

NOTICE OF MEETING

NOTICE IS HEREBY GIVEN, that a regular meeting of the Mayor and City Council of the City of Chadron, Nebraska, will be held at 6:00 o'clock P.M. on Monday, April 20, 2020 in the City Hall Council Chambers at 234 Main Street, Chadron, Nebraska, which meeting will be open to the public. **Pursuant to the Governor's Executive Order No. 20-03 and in consideration of public health and safety, this meeting is being made available electronically: Join the Zoom Meeting at: <https://us02web.zoom.us/j/82425297495>. The Meeting ID is: 824 2529 7495. Members of the public may attend this meeting electronically with a computer, tablet, or smartphone, or view the meeting on the City's local access channel, Channel 19, or live stream at www.chadron-nebraska.com.** An agenda for such meeting, kept continuously current, is available on the City's website www.chadron-nebraska.com, or can be requested by emailing clerk@chadron-nebraska.com, or by calling the City Clerk's office at 308 432-0505 during normal business hours. The City Council may modify the agenda at the meeting if it determines that an emergency so requires. The Mayor and Council reserve the right to adjourn into executive session pursuant to Section 84-1410 of the Nebraska Revised Statutes. Individuals requiring physical or sensory accommodations who desire to attend the meeting or participate, please contact the City Clerk's Office at City Hall at 234 Main Street.

/s/ Donna J. Rust
City Clerk

CITY COUNCIL MEETING AGENDA

NO. 2020-09

MAY 4, 2020

6:00 P.M.

Call to Order

Pledge of Allegiance

Mayor reads the following before continuing with the meeting:

“As required by Section 84-1412, subsection 8 of the Nebraska Statutes, notice is hereby given that a copy of the Open Meetings Act is posted for your examination on the wall inside the door to these City Council Chambers.”

Roll Call

Approval of Agenda

a. Consent Agenda

1. Minutes for City Council Meeting No. 2020-08, April 20, 2020
2. Correspondence
3. Minutes for Boards and Commissions
4. Proclamation for Arbor Day (April 24, 2020)

b. Proclamation for Police Week (May 10–16, 2020) and Peace Officers’ Memorial Day (May 15, 2020)

c. Presentation of Letter of Commendation - Life Saving Award to Police Officer Sean Considine and Dispatcher Cassandra Anderson for their Life-Saving Efforts during a Rescue Call on April 27, 2020

d. Proclamation for Mental Health Awareness Month (May 2020)

e. Proclamation for Drinking Water Week (May 3–9, 2020)

f. Rachel Johnson, Director of Senior Volunteer Services (SVS) – Report and Update

g. Resolution No. 2020-27 To Authorize Expenditure of Additional LB840 Economic Development Funds for Micro-Grants for Local Businesses

- h. Motion to Award Micro-Grants Funded through the LB840 Economic Development Program and to Authorize Payment to the Eligible Applicants
- i. Resolution No. 2020-28 To Authorize Expenditure of (P)ACE Funds for the Gift Card Program
- j. Motion to Approve the Proposed Timeline for the Fiscal Year 2020-2021 Budget Process
- k. Motion to Approve Claims
- l. City Manager Report (Information Only, No Action Required)
- m. Resolution No. 2020-29 To Excuse Absence of Councilmember(s)
- n. Council Closing Comments
- o. Adjourn

The Mayor and City Council reserve the right to adjourn into executive

session pursuant to Section 84-1410 of the Nebraska Revised State Statutes.